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## BIB DATA SHEET

CONFIRMATION NO. 6683

|   |   |  |   |  |                           |                                |
|---|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/552,428  | <b>FILING or 371(c) DATE</b><br>10/07/2005<br><b>RULE</b>   | <b>CLASS</b><br>008  | <b>GROUP ART UNIT</b><br>1796   | <b>ATTORNEY DOCKET NO.</b><br>282318-00012 |                           |                                |
| <b>APPLICANTS</b><br>Douglas John Hughes, Loganholme, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/00422 04/01/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003902064 04/30/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/12/2006 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/AMINA S KHAN/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br><u>/AK./</u><br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA  | <b>SHEETS DRAWINGS</b><br>0                | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>ECKERT SEAMANS CHERIN & MELLOTT<br>600 GRANT STREET<br>44TH FLOOR<br>PITTSBURGH, PA 15219   |   |  |   |  |                           |                                |
| <b>TITLE</b><br>Colorant for foliage of humic and/or fulvic acid, and dye   |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>880   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |